



# NOCALL NEWS

*Newsletter of the Northern California Association of Law Libraries  
A Chapter of the American Association of Law Libraries*

*Volume 11 Number 2*

*September/October 1990*

## From The President

*Katherine Henderson  
McGeorge School of Law  
Sacramento, CA 95817  
(916)739-7074*

### MOVING INTO THE FALL

The Fall Business Meeting, held at McGeorge School of Law in Sacramento on September 18, provided a pleasant occasion to meet new colleagues and visit with old friends. The turnout was gratifying, with a good cross-section of members attending from Sacramento/Davis, the Bay Area and Peninsula, and San Jose.

Among the items of business which the membership approved was the establishment of a Government Relations Committee to monitor state and local issues of concern to law libraries. The appointment of a chair for this new committee, growing out of last year's Ad Hoc California Code of Regulations Task Force, is particularly urgent in view of current legislative developments. Please contact me if you would like to head the Government Relations Committee, and thanks to those who have already expressed an interest in serving as committee members.

Mark your calendar for the highlight of this fall's events, to be the Joint NOCALL/WESTPAC Meeting scheduled for November 8-11, in Monterey. If you inadvertently missed the registration deadline, don't despair! Simply give Vice President/Local Arrangements Chair, Nora Skrukud a call now to let her know you plan to attend, and don't forget to

make those hotel reservations! The unique program, beautiful setting and special events provide the mix for a most stimulating meeting. Penny Hazelton, AALL President, will be the guest speaker at the closing dinner as a special enhancement, and both NOCALL and WESTPAC will take the opportunity to conduct Chapter business. Looking forward to seeing you in Monterey!

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Vice-President/ President-Elect	Nora Skrukrud (415) 763-2000
Secretary	Todd Bennett (415) 955-3669
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PLANNING COMMITTEE  
Martha Mille (408) 286-5800

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NOMINATIONS  
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PLACEMENT  
Sue Welsh (916) 739-7014

PUBLIC ACCESS  
Gregory Fite (415) 670-5230  
Leigh Donley (415) 442-7260

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SCALL LIAISON  
Nora Skrukrud (415) 763-2000

UNION LIST  
Mary Staats (916) 954-4451  
Jaye Lapachet (415) 986-2800

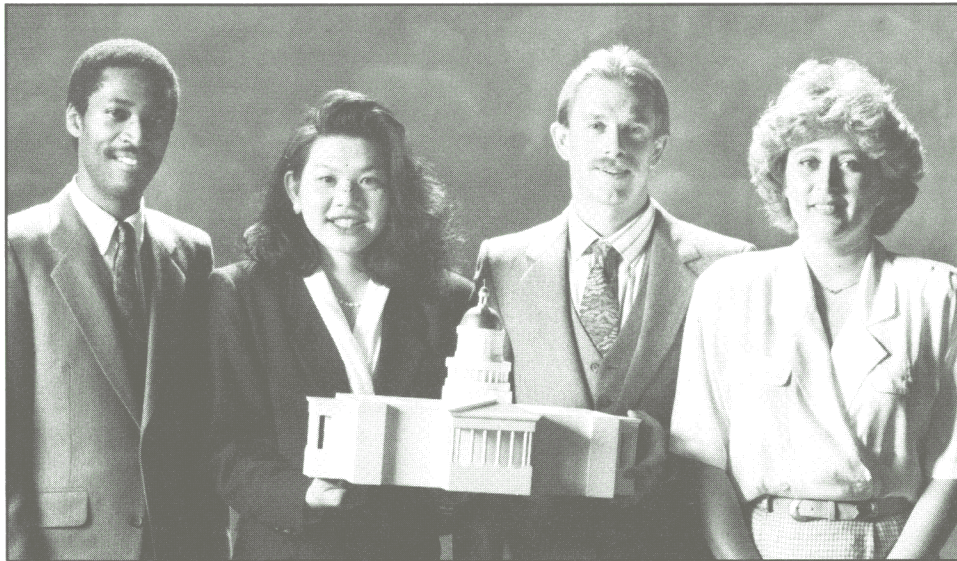
### EDITOR'S BOX

Copy deadlines for the 1990-91 year are:

	<u>Issue</u>	<u>Deadline</u>
Vol.11, #2:	September/October	September 14
#3:	November/December	November 16
#4:	January/February	January 30
#5:	March/April	March 29
#6:	May/June	May 29

NOCALL NEWS is published six times a year by the Northern California Association of Law Libraries, a chapter of the American Association of Law Libraries. Membership is \$15 and includes a subscription to NOCALL NEWS.

### *The Depth To Dig Deeper – Part 3*



Dave Land

Michelle Fong

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## Chapter News

### NOCALL/WESTPAC MEETING

The 1990 WESTPAC/NOCALL Joint Meeting, "Professional Challenges of the the Law Librarian", will be held at the Monterey Sheraton in Monterey, California, November 8-11, 1990. Program and registration packets have been mailed. Please contact Nora Skrukrud, Local Arrangements Chair, (415)763-2000 x3495 if you did not receive a packet, or need further information.

#### *Program Schedule*

*Thursday, November 8*

12noon-5pm	Registration
5:30pm-8:30pm	Opening Reception, Monterey Bay Aquarium

*Friday, November 9*

8am	Registration
8am-5pm	Exhibits
9am-3:15pm	Programs and Luncheon
3:15pm-6:15pm	Chapter Meetings
7pm-10pm	Dinner, "This Old House"

*Saturday, November 10*

8am	Registration
8am-5pm	Exhibits
9am-5pm	Programs
5pm-6pm	Northwest Consortium Board of Directors Meeting
6pm-10pm	No-Host Reception & Closing Dinner

### NOCALL WORKSHOPS SET FOR APRIL 12, 1991

Barbara Friedrich, Education Committee Chair, reports that the NOCALL workshops will be held Friday, April 12, 1991, at Fort Mason. Tentative topics include federal and state judicial process, communications, and cataloging for the non-cataloger.

The NOCALL Education Committee membership includes Barbara, David Bridgman, Loretta Sevier, Marian Shostrum, and Donna Williams.

### SACRAMENTO AREA BROWN BAG LUNCH

The Sacramento area law librarians group invite law librarians to attend a brown bag lunch Tuesday, October 23, from 12noon to 1:30pm in the State Library Building, Room 500.

Guest speaker, Muriel Hoppes, Law Librarian, State Law Library, will discuss the state of affairs at the State Law Library, including new staff, and more cuts!

### UNION LIST UPDATES

Please send updates to the foreign, out of state, and municipal codes section of the Union List to Mary Staats, Farella, Braun & Martel, 235 Montgomery Street, 19th Floor, San Francisco, CA 94104, (415)954-4451. The deadline is November 2, 1990. Please call Mary if you have any questions.

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## Chapter News

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### HIGHLIGHTS OF THE NOCALL JOINT EXECUTIVE BOARD MEETING

July 10, 1990

The NOCALL Joint Executive Board met at the University of San Francisco on July 10, 1990. All of the Executive Board Members were present: Katherine Henderson, Virginia Kelsh, Nora Skrukrud, Marlene Harmon, Todd Bennett, John Moore and Alan MacDougall. Jean Aronovitz, NOCALL Membership Committee Chair, was also in attendance. Katherine called the meeting to order at 2:00 p.m.

#### MEETING HIGHLIGHTS

##### TREASURER'S REPORT

Approval of the final Treasurer's Report for the close of the 1989/90 NOCALL year has been tabled for the next Board meeting. John is waiting on figures he needs to complete the report.

John made several recommendations regarding the Treasurer's position. Due to the complex nature of the treasurer's responsibilities, John recommended that the term for Treasurer be changed from a one year term to a two year term. An amendment to the Bylaws would be required to change the Treasurer's term of office. John further recommended that guidelines be developed for the treasurer which would also assist the incoming treasurer.

##### 1990/91 BUDGET PRESENTATION AND APPROVAL

Approval of the budget for the 1990/91 NOCALL year has been tabled for the next Board meeting. Without the final Treasurer's Report, it was difficult to approve the new budget. There were also several questions about specific line items in the budget as submitted by the Audit & Budget Committee. Katherine will invite Michael Jones, the Audit and Budget Committee Chair, to attend the next Board meeting. Michael's presence will make it easier to answer some of the Board's questions.

A RESOLUTION WAS PASSED by the Board to approve an interim \$5,000 operating budget to cover expenses until the final budget can be approved at the next Board meeting.

##### NOCALL MEMBERSHIP DIRECTORY

A RESOLUTION WAS PASSED by the Board not to issue a new Membership Directory for the 1990/91 year. Instead, a method for reporting new members and changes to the existing directory will be developed for the NOCALL Newsletter. Since the Directory was recently distributed, it was felt that it would suffice to publish updates in the Newsletter until it was time to have a new edition of the Directory published.

##### COMMITTEE APPOINTMENTS 1990/91

The list of Committee Chairs for the 1990/91 year was distributed and will be included in the Newsletter. Katherine reported that she had an excellent response to her call for volunteers.

*Continued on Page 7*



## Chapter News

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### HIGHLIGHTS CONTINUED

#### NOCALL GRANTS

A RESOLUTION WAS PASSED by the Board to approve a second grant of \$200 for the NOCALL/WESTPAC Institute to be held in November. The first grant was awarded to Terry Huwe of the Institute of Industry Relations at U.C. Berkeley to attend last year's Institute which was cancelled due to the October 17th earthquake.

The consideration of the remainder of the grant recommendations were tabled for the next Board meeting and the approval of the final budget.

#### INDEXING COMMITTEE

The Indexing Committee has completed the indexing of all of the NOCALL Executive Board Resolutions. The Committee has requested direction from the Board as to the future of the index. It is recommended by the Board that the Committee maintain the index.

#### MEMBERSHIP DUES

Regarding payment of NOCALL membership dues by new members, the Board makes the following recommendation to the Bylaws Committee: That an amendment to the Bylaws be placed before the membership to allow new members who pay their dues in the three month period (March 1st through May 31st) prior to the start of the next new NOCALL year (June 1st) automatically have their membership renewed at the start of the new NOCALL year. The Board felt that this was a fair policy for new members who join NOCALL in that three month period before the start of the new association year.

#### MUNICIPAL CODE COMMITTEE

The Board discussed the abolishment of the Municipal Code Special Committee. Now that the Committee has completed the task of publishing the new 3d edition, Alice McKenzie, the committee chair, has asked the Board for direction. Alice has also been asked by the Institute of Governmental Studies Library at U.C. Berkeley if they may have the disks which contain the 2d edition of the Municipal Code Directory. The I.G.S. Library is hoping to develop a database from the disks. It was reported by Alan that approximately 80 copies of the Directory remain to be sold. The Board agreed that the committee should continue for another year to help with the final sales of the Directory and to clarify the request for disks made by the I.G.S. Library. Katherine will contact Alice to discuss the remaining directories and the request from the I.G.S. Library.

#### GOVERNMENT RELATIONS COMMITTEE

The Board decided that a recommendation be placed before the Membership to create a Government Relations Standing Committee. In light of recent issues, such as the legislation to increase filing fees to benefit county law libraries and the situation with California Code of Regulations, there is a need for such a committee. AALL would also like to see chapters develop these committees to aid the entire association in monitoring legislation affecting law libraries.

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## Chapter News

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### HIGHLIGHTS CONTINUED

#### DONCHIN-HECHT CHAPTER LIABILITY INSURANCE

The Board agreed on the need for chapter liability insurance coverage. Katherine has a copy of the policy coordinated through AALL. Katherine will distribute copies of the Donchin-Hecht Chapter Liability Policy to the Board members for their review.

#### SCHEDULING AND SITE SELECTION FOR 1990/91 MEETINGS

Sites for the 1990/91 NOCALL Executive Board Meetings and Business Meetings were agreed upon. The Fall Board and Business Meetings will be in September hosted by McGeorge School of the Law in Sacramento; Nora will see if Bancroft-Whitney in San Francisco would allow us to hold the January Executive Board Meeting and Association Luncheon there; the May Executive Board and Business Meetings will be hosted by Crosby, Heafy, Roach & May in Oakland. Virginia invited the Board back to the University of San Francisco to count the ballots for the 1991/92 Board election.

#### 1992 AALL ANNUAL MEETING: LOCAL ARRANGEMENTS

Virginia reported on the 1992 AALL Annual Meeting to be held in San Francisco. Virginia and Joan Howland of Boalt Hall are serving as the Local Arrangements Committee Co-Chairs. The Committee will be asking for the membership to volunteer for special committees.

#### 1991 AALL ANNUAL MEETING "BUILDING BRIDGES" PROGRAM/WORKSHOP PROPOSALS

Two program proposals have been received. Gail Winson has submitted a proposal titled "Marbles, Mosaics and Monuments: the Protection of Cultural Property in Today's Art Market" and Barbara Friedrich has submitted a proposal titled "Building Bridges to the Community". Katherine will circulate copies of the proposals to Board members.

#### PRODUCTION OF NEW MASTER COPIES OF THE NOCALL LOGO

The Board agreed that funds should be included in the 1990/91 budget for the production of 3 new masters of the NOCALL logo.

#### NOCALL BROCHURE

Jean reported that she will be working on a revised NOCALL brochure. Jean will forward the revised brochure and cost estimate to Katherine.

Respectfully submitted,

Todd Bennett  
1990/91 NOCALL Secretary

## Chapter News

### REVISED ANNUAL REPORT OF THE TREASURER FISCAL YEAR 1989-90

BALANCE, JUNE 1, 1989 \$ 7,548.51

#### INCOME:

Dues	\$ 5,012.50	
Union List	3,733.90	
Checking Account Interest	414.02	
Advertisements	2,075.00	
Cancelled Institute(10-89)	13,457.50	
Fall Business Meeting	500.00	
Muni Code Project	1,436.97	
January Business Meeting	660.00	
Workshop (3/16/90)	9,580.00	
May Business Meeting	265.00	
Mailing Lists	85.00	
AALL Reception	<u>2,332.00</u>	\$39,991.89

#### EXPENSES:

AALL 1989 Convention Expenses	\$ 634.74	
AALL 1990 Convention Expenses	22.00	
Newsletter Printing	3,486.00	
Newsletter Postage	510.39	
Grants	2,480.00	
Membership Directory	2,335.00	
Membership Printing	156.68	
Membership Postage/Box Rental	174.93	
Cancelled Institute (10-89)	13,754.42	
January Business Meeting(1-18-90)	12.50	
Fall Business Meeting(9-15-89)	466.48	
May Business Meeting (5-9-90)	259.98	
Workshop (3-16-90)	8,517.98	
Miscellaneous	344.37	
Union List	3,860.61	
California Leadership Conference	347.00	
California Library Network Taskforce	812.43	
Municipal Code Directory	<u>1,614.75</u>	\$39,790.26

BALANCE, MAY 31, 1990 \$ 7,750.14

Respectfully Submitted,  
Alan R. MacDougall, Treasurer, 1990-91



## Chapter News

### NOCALL/SLA JOINT RECEPTION

Donna Williams  
Court of Appeal, 6th Appellate District

NOCALL and the San Andreas Chapter of SLA are jointly sponsoring a wine and cheese reception for library school students at San Jose State University on October 17, 1990, from 5-7pm. The joint reception will be held at the Student Union Building in the Guadalupe Room on the 2nd floor. There is a parking garage located at the corner of San Fernando and 10th Street in downtown San Jose. Parking costs 75 cents. Signs will be posted that day with directions to the Student Union Building.

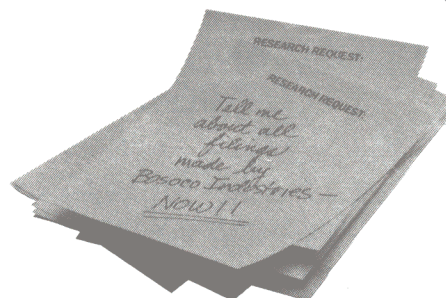
Our intention is to promote law and special librarianship among students. We would like to let them know what an interesting and rewarding profession law librarianship is.

The Public Relations Committee would like to encourage everyone in the area to attend. After all, the students of today will be our colleagues of tomorrow!

### IGS LIBRARY BEGINS CHARGING FOR CITY/COUNTY CODES BORROWED

Jack Leister  
Institute of Governmental Studies

The Institute of Governmental Studies Library has had a recent change in its policy for lending California municipal and county codes. Beginning July 1, 1990, IGS will charge \$10 per code for each municipal and county code borrowed. Borrowers will be invoiced directly through the University of California Accounting department.



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## Chapter News

### GUIDELINES AND INFORMATION REGARDING THE UNION LIST

Mary Staats  
Farella, Braun & Martel

#### WHAT IS A SERIAL?

AACR2 defines a serial as follows:

*A publication in any medium issued in successive parts bearing numerical or chronological designations and intended to be continued indefinitely. Serials include periodicals; newspapers; annuals (reports, yearbooks, etc.); the journals, memoirs, proceedings, transactions, etc., of societies; and numbered monographic series.*

The dilemma arises when we come to treatises in looseleaf format. Yes, they are issued in successive parts intended to be continued indefinitely. But technically they are books, not serials. At one time ISSN's were included as standard information and this was the best criterion to use for whether or not to include a publication in the Union List. CCH sets were assigned ISSN's and this is precisely why they have been included in our Union List. These days, however, ISSN's and ISBN's are not regularly provided in the catalog record, so it is difficult to decide. Without boring you with the details of the history of the NOCALL Union List, suffice it to say that Matthew Bender, Clark Boardman and Callaghan publications were the subject of many long discussions of the original NOCALL Union List Committee. We finally decided to continue in the tradition of the San Francisco Private Law Libraries Union List (the origin of our Union List) and not to include treatises in looseleaf format which at that time were tagged with ISBN's.

We would like to clean up the Union List and make all of our holdings consistent. Those of you who added your holdings for our next edition know how brutally we cut your list in half by eliminating treatises in looseleaf format. We would like to ask the remaining participants to do some housecleaning and eliminate these the next time you update your holdings. Then we will have a Union List that is closer to the true meaning of a list of serials.

#### SCHEDULES AND DEADLINES

New Participants. The deadline for submitting a library's holdings for the first time is July 1 for the edition coming out the following January. We request that you send your holdings to one of the co-chairs of the Union List (addresses are included at the end), primarily because our contract with CLASS states that the Committee will forward to CLASS the records and holdings of new libraries, but also so we can look over what you are adding and, most importantly, enter the correct information in the directory.

Updates. If you are already a participant, CLASS will send you a letter early in the year (not long after you have purchased the new edition) asking you when you would like to receive your checklist and you may set your own deadline within the months of March, April, May or June. Your checklist will be a list of all your library's records listed in the Union List. Please try to review this as carefully as possible, watching for title changes, periodicals and newsletters that have ceased publication and titles you have eliminated from your collection. Of course, we want to know any new titles you have, but it is this housekeeping exercise that will keep our standards high and make this a better, more accurate and credible reference tool.

Out-of-State Municipal and Foreign Code Sections. The second part of the Union List is produced by the Committee, so the deadline is much later. For the time being, we can allow this deadline to be as late as October 31. This part of the Union List is put together by the Committee and the Farella, Braun & Martel Document Processing Department.

#### PRODUCTION OF THE FINAL PRODUCT

CLASS produces the primary section of the Union List and delivers to the Committee one copy of the finished product in whichever format the Committee has specified. Delivery date is generally late October or

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## Chapter News

### UNION LIST GUIDELINES CONTINUED

early November.

The second section is edited. The Committee then assembles the entire list and sets out to collect estimates from vendors for reproduction costs. The Committee chooses the vendor who offers the best quality for the most reasonable price.

This year's decision of a book format was necessitated by the new 3-column format. We have not anticipated that the margins would not be ample enough to accommodate a three-hole punch without obliterating some of the entries. To preserve the integrity of the List, we chose the bound format.

Had the Committee decided to remain with the customary 2-column format, the Union List would have required two 3-ring binders and reproduction costs would have been significantly higher. Hence, the final cost to you would have been much greater.

#### PRICING

A few years ago, the Committee decided the fairest way to price the Union List was to give a bit of a price break to participants to reward them for their work and to attract new contributors, then to give a smaller break to NOCALL members and to charge the highest price to non-NOCALL members. This year the Committee decided to include postage in the total price. In previous years, many libraries consistently forgot the postage and NOCALL or Committee members' institutions had to absorb this deficit.

Finally, because the Union List has increased in popularity, all distribution will be done by mail. We receive so many orders that it is simply too chaotic to distribute the List to messengers, receive and record checks and still perform the duties of our full time jobs.

One of the primary goals of the Committee is to keep the price of it reasonable so all libraries are able to afford a copy.

#### SUGGESTIONS

We want to hear your comments and complaints. Please let us know. All comments should be addressed to members of the Committee, NOT CLASS. CLASS has limits and restrictions. NOCALL contracts with CLASS knowing these limits and restrictions. The format questions (2-column vs. 3-column, bound vs. looseleaf) are decisions made by the Committee.

We are pleased that we have been able to offer new editions annually and we plan to continue this practice. However, there are still problems with the Union List -- authority control, serials vs. books, current title, etc. which we would now like to address. Please let us hear from you. It is your Union List and we want it to meet your needs. Union List Committee members are Mary Staats & Jaye Lapachet, co-chairs, Todd Bennett, Gary Cann, and Sandra Kae Rubel.

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## AALL News

### Purposes

- To promote scholarship
- To provide a creative outlet for all members
- To draw attention to newer members of AALL

### Eligibility

- Open Division—Papers may be submitted by current AALL members who have been members of AALL for five or more years.
- New Member Division—Papers may be submitted by current AALL members who have been members of AALL for fewer than five years.

### Subject Matter

- Papers of publishable quality may be submitted on any subject relevant to law librarianship.
- Papers should address matters of substantial or broad interest to the profession.

### Format

We are interested in receiving:

- Scholarly papers which contribute to the literature of law librarianship.
- Practical application papers on any operational facet of law librarianship which would be of general use to the profession.

American Association of Law Librarians

## Call for Papers '91

### Procedure

- By March 1, 1991 fill out the form below and submit it with your paper.
- One paper will be selected from each division.
- Authors of the two selected papers will present their contributions at a special program during the 1991 Annual Meeting in New Orleans.
- The winning authors will each receive a \$250 award from AALL and a **Certificate of Achievement**. These papers will be forwarded to the Editor of *Law Library Journal* to be considered for publication.
- Papers will be reviewed by: Zena Kovack, Associate State Librarian, Connecticut State Library; Rita T. Reusch, Director, University of Utah Law Library; and Jane Masters Towell, Librarian, O'Connor and Hannan, Washington, D.C.

Name \_\_\_\_\_

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Phone (     ) \_\_\_\_\_

Title of Paper \_\_\_\_\_

I qualify for entry in ☐ Open Division  
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Submit by March 1, 1991 with three copies of your paper to:

Zena Kovack  
Connecticut State Library  
231 Capitol Avenue  
Hartford, CT 06106

## Library Programs/Product News

### 19TH ANNUAL SCALL INSTITUTE

The Southern California Association of Law Libraries (SCALL) 19th Annual Institute on California Law will be held on the beach again - Redondo Beach, that is, at the Sheraton Hotel. The dates are January 25-26, 1991, and the topic is Environmental Law, with an emphasis on California issues. Please contact Jan Goldsmith, UCLA Law Library, (213)825-6764, or Sue Burkhart, USC Law Library (213)743-7449, for further information, and save the dates!

### EARTHQUAKE PREPAREDNESS MANUAL

Mary Ann Parker  
Department of Water Resources

The California Library Association has recently published a pamphlet entitled Earthquake Preparedness Manual for California Libraries with a grant received from the American Library Association.

The purpose of the pamphlet is to give practical advice based on the experiences of libraries in the San Francisco and Monterey Bay area, particularly the Santa Cruz City-County Library after the October 1989 earthquake.

The pamphlet is available from CLA for \$5. Contact Mary Sue Ferrell, Executive Director, CLA, 717 K Street, Suite 300, Sacramento, CA 95814. The telephone number is (916) 447-8541.

### FREE - SUPREME COURT DIGEST

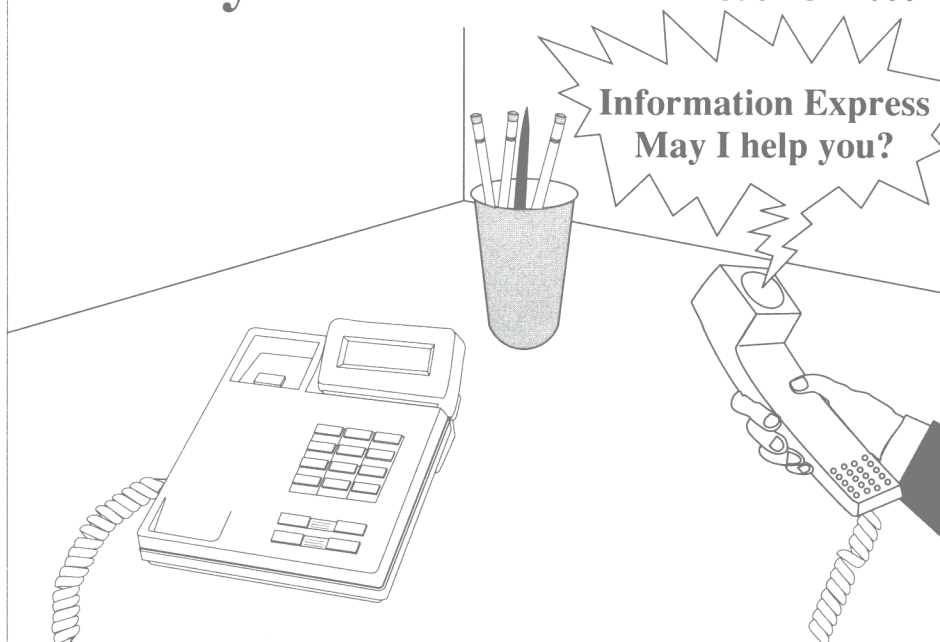
The library at Hancock, Rothert & Bunshoft is offering a

set of U.S. Supreme Court Digest, Lawyer's Edition, updated through November 1989, free. Interested? Contact Leslie Hesdorfer, (415) 981-5550.

### NELLCO CD-ROM UNION CATALOG

The New England Law Library Consortium announces the sale of the NELLCO CD-ROM Union Catalog. This union catalog combines the records of 16 major law school libraries at Albany, Boston College, Boston University Pappas Law Library, Franklin Pierce Law Center, Harvard, New England, Northeastern University, Rhode Island State, Social Law Library, Suffolk University, University of Bridgeport, University of Connecticut, University of Maine, Vermont, Western New England College, and Yale. The database is a superb bibliographic tool for collection development information with catalogs of most collections (1981-present) and the full retrospective collections of a few institutions. The annual subscription is \$995. Call Martha Crane, Coordinator, at (617)495-9918 for information.

## When you need Information...





## Membership News

### NOCALL MEMBERSHIP NEWS UPDATES TO:

Gayle McCormick O'Connor  
Wientraub, Genshlea, et al.  
2535 Capitol Oaks Drive, Suite 400,  
Sacramento, CA 95833  
(916)648-9400, ext. 494

or Jean Aronovitz  
NOCALL Membership Committee Chair  
Cooley Godward, et al.,  
5 Palo Alto Square, 4th Floor  
Palo Alto, CA 94306  
(415)494-7622, ext. 5426

The following information was received during the membership renewal period through the beginning of September. We welcome our new members and look forward to their participation in NOCALL. For continuing members making changes, keep those cards and letters coming so that we can stay in touch.

#### NEW MEMBERS

**Amon, Jane (Pab)**  
Library  
Morrison & Foerster  
345 California Street  
San Francisco, CA 94104  
Phone: (415)677-6191

**Baldwin, Brenda C.**  
1818 Berkeley Way  
Berkeley, CA 94703

**Bernau, Brent**  
Associate Director  
Law Library  
University of San Diego  
Alcala Park  
San Diego, CA 92110-2492  
Phone: (415)260-4604  
FAX: (415)260-4616

**Bevier, Ruth Anne**  
Library  
Morrison & Foerster  
345 California Street  
San Francisco, CA 94104  
Phone: (415)677-7271

**Brown, Amelie**  
Library  
Hastings College of the Law  
200 McAllister Street  
San Francisco, CA 94102  
Phone: (415)565-4827  
FAX: (415)621-4859

**Cheroske, Art**  
Librarian  
Sedgwick, Detert, et al.  
1 Embarcadero Center, 16th Floor  
San Francisco, CA 94111  
Phone: (415)788-1459, ext. 2086  
FAX: (415)781-2635

**Doyle, Caren**  
Library  
Baker & McKenzie  
Two Embarcadero Center, 24th Floor  
San Francisco, CA 94111  
Phone: (415)576-3068  
FAX: (415)576-3099

**Falcon, Juan**  
Librarian  
McCormick, Barstow, et al.  
1331 Fulton Mall  
Fresno, CA 93721  
Phone: (209)442-1150  
FAX: (209)442-1772

**Gribbling, Wayne**  
Librarian  
Coopers & Lybrand  
333 Market Street, 19th Floor  
San Francisco, CA 94105  
Phone: (415)957-3172  
FAX: (415)957-3394

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## Membership News

### MEMBERSHIP UPDATES CONTINUED

**Hoebelheinrich, Nancy J.**

Law Library  
Golden Gate University  
536 Mission Street  
San Francisco, CA 94105  
Phone: (415)442-7000, ext. 7571

**Hughes-Oldenburg, Donna**

Cataloging Librarian  
Law Library  
University of San Francisco  
Kendrick Hall, Ignatian Heights  
San Francisco, CA 94117-1080  
Phone: (415)666-2248  
FAX: (415)666-6433

**LaFrance, Helene**

1141-A, 9th Street, Building 24  
Albany, CA 94710  
Phone: (415)526-8276

**Leeper, W. Kearney**

Santa Clara County Law Library,  
Branch  
270 Grant Avenue  
Palo Alto, CA 94306  
Phone: (415)324-2380

**Loo, Marilyn**

Library Technical Services  
Coordinator  
Farell, Braun & Martel  
235 Montgomery Street, Suite  
1900  
San Francisco, CA 94104  
Phone: (415)954-4451  
FAX: (415)954-4480

**Mackay-Collins, Dorothy**

Library  
Hastings College of the Law  
200 McAllister Street  
San Francisco, CA 94102  
Phone: (415)565-4774  
FAX: (415)621-4859

**Malley, Anne Marie**

Librarian  
Titchell, Maltzman, et al.  
650 California Street, 29th Floor  
San Francisco, CA 94108  
Phone: (415)392-5600  
FAX: (415)981-5027

**Mohler, Susan**

Library  
Hastings College of the Law  
200 McAllister Street  
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FAX: (415)621-4859

**O'Gara, Lynne**

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210 Hoffman Ave.  
San Francisco, CA 94114  
Phone: (415)285-0477

**Schubert, Mary Ryan**  
Librarian  
Wilson, Sonsini, et al.  
2 Palo Alto Square, Suite 900  
Palo Alto, CA 94306  
Phone: (415)493-9300, ext. 7305  
FAX: (415)493-6811

**Sinfield, Ann**  
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Hastings College of the Law  
200 McAllister Street  
San Francisco, CA 94102  
Phone: (415)565-4772  
FAX: (415)621-4859

**Smith, Lynn E.**  
Legi-Slate  
111 Massachusetts Avenue, N.W.  
Washington, D.C. 20001  
Phone: (202)898-2300  
FAX: (202)842-4748

**Stuter, Janice C.**  
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Department of Corrections  
1515 S Street, P.O. Box 942883  
Sacramento, CA 94283-0001  
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**Taysom, Daniel**  
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200 McAllister Street  
San Francisco, CA 94102  
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**Wacenske, Charlene**  
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Ware & Freidenrich  
400 Hamilton Avenue  
Palo Alto, CA 94301  
Phone: (415)328-6561  
FAX: (415)327-3699

**Wu, Jennifer**  
One Market Plaza  
Steuart Street Tower, 27th Floor  
San Francisco, CA 94105  
Phone: (415)543-0204  
FAX: (415)543-1267

### CHANGES FOR CONTINUING MEMBERS

**Anderson, Kendra**  
Heafey Law Library  
Santa Clara University  
Santa Clara, CA 95053  
Phone: (408)554-4986  
FAX: (408)554-5318

**Balaban, Robin**  
Library Management Systems  
4730 Woodman Ave., Suite 330  
Sherman Oaks, CA 91423  
Phone: (818)789-3141  
FAX: (818)789-6815

**Bastone, Jessie**  
Librarian  
Fisher & Hurst  
Four Embarcadero Center  
San Francisco, CA 94111  
Phone: (425)956-8000  
FAX: (415)398-1182

**Bennett, Todd E.**  
Library  
Thelen, Marrin, et al.  
One Kaiser Plaza  
Oakland, CA 94612  
Phone: (415)893-5195  
FAX: (415)891-9086

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## Membership News

### MEMBERSHIP UPDATES CONTINUED

**Cann, Gary E.**

Library

Morrison & Foerster

345 California Street

San Francisco, CA 94104

Phone: (415)677-7273

FAX: (415)677-6402

**Celle, Deborah Ann**

Assistant Librarian

U.S. Court of Appeals

1155 Market Street, 10th Floor

San Francisco, CA 94103

PHONE: (415)556-4238

FAX: (415)556-8231

**Crosby, Dianne**

West Services, Inc.

505 Montgomery Street, Suite  
1250

San Francisco, CA 94111

Phone: (415)434-WEST

FAX: (415)781-4802

**Donley, Leigh**

2255 Strang Avenue

San Leandro, CA 94578

Phone: (415)278-9030

**Garces, Vicente**

934 Balra Drive

El Cerrito, CA 94530

**Greene, Penny Adele (formerly  
Santiago)**

Library

Gibson, Dunn & Crutcher

50 West San Fernando Street,  
Suite 1400

San Jose, CA 95223

Phone: (408)998-2000

**Hardin, Betty Nell**

Librarian, Information Specialist

50 Balboa Ave.

San Rafael, CA 94901

Phone: (415)456-6978

**Hill, Cynthia V**

Manager of Information Services

Failure Analysis Associates

149 Commonwealth Drive.

Menlo Park, CA 94025

Phone: (415)688-7170

FAX: (415)328-2690

**Innes, Ethel, Librarian**

General Counsel's Office

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**Jitosho, Yoshiko**

Legal Department Library

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Clark Library  
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One Washington Square  
San Jose, CA 95192-0028  
Phone: (408)924-2814  
FAX: (408)924-2701

**Lenz, Connie**

Law Library  
University of Michigan  
Ann Arbor, MI 48109

**Lewis, Nancy J.**

1230 Sherman Street  
Alameda, CA 94501

**Matteucci, Emily**

Librarian  
Latham & Watkins  
580 California Street, Suite 500  
San Francisco, CA 94108  
Phone: (415)395-8039  
FAX: (415)395-8095

**McEnroe, Nancy**

40 Hardwick Avenue  
Piedmont, CA 94611  
Phone: (415)652-9201

**Mead, Dale C.**

Information Specialist  
Corporate Library  
Apple Computer  
10381 Bandley Drive  
Cupertino, CA 95014  
Phone: (408)974-5811

**Milliken, Janice K.**

Stanislaus County Law Library  
1012 - 11th Street, Suite 400  
Modesto, CA 95354  
Phone: (209)525-7759

**Mitchell, Cella**

Librarian  
Landels, Ripley & Diamond  
350 Steuart  
San Francisco, CA 94105-1250  
Phone: (415)788-5000  
FAX: (415)788-7550

**O'Connor, Georgine**

Librarian  
Broad, Schulz, et al.  
1 California Street, 14th Floor  
San Francisco, CA 94111  
Phone: (415)986-0300  
FAX: (415)982-1035

**Sawyer, Marian A.**

Librarian  
State Attorney General  
California Department of Justice  
P.O. Box 944255  
Sacramento, CA 94244  
Phone: (916)327-7865  
FAX: (916)324-5205

**Skrukrud, Nora Lea**

Director of Library Services  
Crosby, Heafey, et al.  
1999 Harrison Street  
Oakland, CA 94612  
Phone: (415)763-2000, ext. 3495  
FAX: (415)273-8898

**Torres, Mary**

Librarian  
Steefel, Levitt & Weiss  
One Embarcadero Center, Suite 2900  
San Francisco, CA 94111  
Phone: (415)403-3324  
FAX: (415)788-2019

**Wade, Eric**

Reference Librarian  
U.S. Court of Appeals, Ninth Circuit  
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## Membership News

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#### DEPARTURES

Capodona, Karen Nell  
 Flannery, Doriel  
 Gibbons, Terri  
 Jaimes, Hilda Mendez  
 Josephs, Cynthia  
 Malarkey, Charles J.  
 McDevitt-Parks, Kathryn B.  
 Norelli, Barbara  
 Nunn, Suzanne

### NOCALL NEW MEMBER APPLICATION

NAME: \_\_\_\_\_

BUSINESS: \_\_\_\_\_

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 University of San Diego School of Law  
 Alcalá Park, San Diego, CA 92110

## Placement News

### CURRENT LISTINGS

*Sue Welsh, Chair, NOCALL Placement Committee  
McGeorge School of Law Library, University of the Pacific  
3282 Fifth Avenue, Sacramento CA 95817  
(916)739-7014 FAX (916) 739-7111*

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Steeffel, Levitt & Weiss

Law Librarian for 45-attorney firm. Send resume to Esther Thal, Executive Director, Steeffel, Levitt & Weiss, One Embarcadero Center, 29th Floor, San Francisco, CA 94111.

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## Placement News

### CURRENT LISTINGS CONTINUED

**Reference Librarian:** Requirements: J.D. and M.L.S. from accredited school; previous professional reference experience is desirable but not essential; interpersonal skills, research skills, and strong service orientation is essential. Duties: Provides legal reference to students, faculty, and other library patrons; helps patrons use various automated services; participates in legal research courses; engages in scholarly writing and professional activities in accordance with Law Library promotion and tenure guidelines. Some evening work during the school term can be expected. The Law Library serves faculty of 28 and student body 300, as well as University and legal communities and the general public. The collection numbers almost 260,000 volumes; access to online data bases is available; OCLC, INNOVACQ, microcomputers, and telefax are available to and utilized daily by library staff. Available: Immediately. Review of applications begins September 1, 1990 and will continue until the position is filled. Salary: Competitive and commensurate with qualifications. Send letter of application and resume to: Frank G. Houdek, Law Library Director, Southern Illinois University School of Law Library, Lesar Law Building, Carbondale, IL 62901-6803. Southern Illinois University at Carbondale is an Equal Opportunity Affirmative Action Employer.

## EDITOR'S COMMENT

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I am pleased to announce that NOCALL member Nancy Adams has joined the NOCALL News staff as Committee News editor. Nancy, a librarian at the law firm of Pettit & Martin in San Francisco, will be compiling, editing, and preparing for publication all committee news for the newsletter. Committee chairs should send all committee news to Nancy. Thank you Nancy for your willingness to serve on the Newsletter Staff.

NOCALL MEMBERS! Continue to send us news about what you are doing. Have you attended a symposium, published an article, been elected or appointed to an office? If your office or area has implemented some new product or technology, let other members share in your experience. A short note to me or one of the other editors is all you need to do. Hope to hear from more of you.

I have had a request for back issues of the NOCALL newsletter from William Maher, the Liaison for the AALL Archives. Photocopies are acceptable. Listed below are the volume and issue numbers of the items THEY HAVE in Archives. Vol. 1: 1,5; vol.2: 1,2,4; vol. 3: 4,5; vol. 4: 1-6; vol. 5: 2-6. Please let me know if you have available any of the missing issues and would be willing to copy them. NOTE: The issues listed are what they have, not what they want. I can supply volumes 10 and 11(current). You can mail copies directly to AALL Archive, c/o William Maher, University of Illinois Archives, Room 19, Library, 1408 W. Gregory, Urbana, IL 61801. Please drop me a note if you send any directly so that I can keep track of what is still needed.

V.1#2-4; V.2#3; V.3#1-3; V.5#1  
I need V.2#5; V.5#6